

**DISTRICT ADVISORY BOARD (DAB) I**  
**MEETING MINUTES**

**Monday, September 8, 2014**  
**6:30 p.m.**

**Atwater Neighborhood Resource Center, 2755 E. 19<sup>th</sup> St. N., Wichita, Kansas 67214**

**Members Present**

Brandon James  
David Buckmaster  
Dan Heflin  
James Roseboro  
Beverly Domitovic  
Janice Rich  
K.C. Ohaebosim  
Janet Wilson  
Lavonta Williams, Council Member

**Members Absent**

Aaron Mayes  
Bill Wyne  
Twila Chaloupek

**Guests**

Listed on last page

**City of Wichita Staff Present**

Lt. Daryl Johnson, WFD, Station #10  
Officer Trish Tiede, WPD, Beat 33, Patrol East  
Paul Gunzelman, City Engineer, Department of Public Works and Utilities  
Alana Haynes, Office of Community Engagement

**Order of Business**

**Call to Order**

**Council Member Lavonta Williams** called the meeting to order at 6:30 p.m. and welcomed staff and guests.

**Approval of Agenda**

Motion to approve the agenda submitted. **Motion carried 7:0.**

**Approval of Minutes**

Motion to approve the minutes submitted. **Motion carried 7:0.**

**Public Agenda**

**1. Agenda Items**

No item.

**2. Off Agenda Items**

**Lister Jefferson** and **Ray Allen** presented on The Program, a community based program to assist men and women, who wish to become educated and possibly make career changes in the construction arena. **Mr. Jefferson** also provided handouts to members of the DAB for further review.

**DAB member:** Will this program offer bonds for offenders to work? **Allen:** Yes, we plan to become bonded in order for our participants to gain experience with companies on worksites.

**CM Williams:** Encouraged **Lister Jefferson** to contact **Alana Haynes** to provide additional information regarding The Program.

**Action Taken: Received and Filed**

### **Staff Report**

**3. Fire Report**

**Lt. Daryl Johnson**, WFD, Station #10, reported that there have been 35 fires, year to date, 680 EMS calls, 217 service alarms and 932 calls for the District I area, which has reached the total calls for 2013.

**DAB member:** What department is EMS under? **Johnson:** EMS is under Sedgwick County.

**Action Taken: Received and Filed.**

**4. Police Report**

**Officer Trish Tiede**, WPD, Beat 33, Patrol East, reported stats for August in Beats 31, 32, and 33. There were three robberies, four auto thefts, 10 aggravated assaults and one auto theft. **Tiede** also stated that auto thefts and larcenies in vehicles are increasing. Valuables are to be stored out of sight to prevent possible larcenies. Lastly, the Schweiter NA will have a clean-up on September 27<sup>th</sup>.

**DAB member:** What Beat is 32? **Tiede:** Beat 32 is the Hilltop area.

**Action Taken: Received and Filed.**

### **New Business**

**5. City of Wichita Public Works & Utilities**

**Paul Gunzelman**, City Engineer, presented on a design agreement with Poe & Associates to design improvements to the intersection of 13th Street North and Edgemoor Drive. **DAB members** were provided staff reports for review.

**DAB member:** What are the plans for the trees on 13<sup>th</sup> St. Will you trim or cut them down?

**Gunzelman:** It will depend on what Westar Energy would need to do to operate their lines.

**DAB member:** How far off the road will the improvements be? **Gunzelman:** 20 ft., all improvements can be done with the right away that is there now. The more north the project extends, the more the need will be.

**DAB member:** If trees are removed, will they be replanted? **Gunzelman:** As of now, there are no plans to replant trees, however; landscaping is usually included in the project.

**DAB member:** Have the homeowners been notified? **Gunzelman:** Yes, homeowners should have received a letter in the mail and door hangers.

**Citizens:** Homeowners commented that they approved of the project, but did not want to lose the trees. A traffic light at the intersection was also recommended to the public works department.

**Dan Heflin made a motion to recommend approval of the design improvements on 13<sup>th</sup> St.**

**Motion was properly seconded by David Buckmaster. Motion passed 8-0.**

**Board Agenda**

**6. Updates, Issues and Reports**

**CM Williams:** reported that the visit to the WSU residence hall open house tour went well and commented that the café was very nice. **CM Williams** also encouraged **DAB members** to continuously check on the seniors in the community during summer and winter months, particularly.

**7. Adjournment**

**Action Taken: Motion to adjourn was made by Janet Wilson, David Buckmaster seconded. Motion carried 8:0.**

**Meeting was adjourned.**

The next meeting for the District Advisory Board I will be held at 6:30 p.m., October 6, 2014 2014, at the Atwater Neighborhood Resource Center, 2755 E. 19<sup>th</sup> St. N.